



*Greening and Growing the Lower Connecticut River Valley Since 1935*

**2019 GRANT APPLICATION - Submission Deadline: November 8, 2018, 12:00 Noon**  
**Handwritten Submissions Will Not Be Accepted - Save form and open from Adobe Acrobat for best functionality**

**Project Title:** \_\_\_\_\_

Location: \_\_\_\_\_

Project Coordinator (include title): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Applicant Organization:** \_\_\_\_\_

Authorized Agent: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Co-Applicant Organization:** \_\_\_\_\_

Authorized Agent: \_\_\_\_\_ Website: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Note:** When there are Co-Applicants, a letter of agreement from the host entity must be included with the application stating that they agree to be equally responsible for compliance with all grant requirements.

**Request:** Dollar Amount Requested: \$ \_\_\_\_\_ Total Project Cost: \$ \_\_\_\_\_

**Synopsis:** Describe the project and how it meets the purpose of the grant. The response is limited to no more than 3 sentences and 400 characters (including spaces).

**Estimated Number of People to Be Served by the Project:** \_\_\_\_\_ **Age Range of People to Be Served by the Project:** \_\_\_\_\_

Existing Project:  Yes  No If yes, has existing project previously been funded by Rockfall?:  Yes  No

**Priorities Addressed:** (Check all that directly apply.)

- Contributes to General Environmental Education of the Public
- Contributes to Preservation of CT River Watershed
- Promotes Environmental Planning
- Funds an Intern for an Environmental Project

**Geographic Area Served by the Project:** (Check all that directly apply.)

- CT River Corridor
- Long Island Sound
- Chester
- Clinton
- Cromwell
- Deep River
- Durham
- East Haddam
- East Hampton
- Essex
- Haddam
- Killingworth
- Lyme
- Middlefield
- Middletown
- Old Lyme
- Old Saybrook
- Portland
- Westbrook

**Geographic Area Where Organization is located:**  
\_\_\_\_\_

**Organization Information:**

**Applicant:**

501(c)3 Organization  yes  no Government Entity  yes  no School  yes  no

Federal ID#: \_\_\_\_\_ Year Organized: \_\_\_\_\_

Date most recent IRS Form 990 was filed (Non-Profits). Year of Return: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Total Operating Budget. Year Ending: \_\_\_\_\_ Budget: \$ \_\_\_\_\_

Please attach a one-page summary of the Organization's current budget and a copy of the first two pages of the Organization's most recently filed 990. For those not required to file a 990, attach a copy of the Profit & Loss and Balance Sheet for the most recently completed year as approved by Organization's board.

Briefly state the Applicant Organization's Mission. (Response limited to 400 characters with spaces.)

Briefly describe the Applicant Organization's background/history. (Response limited to 500 characters with spaces.)

**Co-Applicant:**

501(c)3 Organization  yes  no Government Entity  yes  no School  yes  no

Federal ID#: \_\_\_\_\_ Year Organized: \_\_\_\_\_

Date most recent IRS Form 990 was filed. Year of Return: \_\_\_\_\_ Date Filed: \_\_\_\_\_

Total Operating Budget. Year Ending: \_\_\_\_\_ Budget: \$ \_\_\_\_\_

Please attach a one-page summary of the Organization's current budget and a copy of the first two pages of the Organization's most recently filed 990. For those not required to file a 990, attach a copy of the Profit & Loss and Balance Sheet for the most recently completed year as approved by Organization's Board.

**Grant Program / Project Information (bulleted responses accepted):**

1. State the program goals for this project. (Response limited to 1,000 characters with spaces.)

2. Describe the measurable outcomes to be achieved by this project. (Response limited to 1,000 characters with spaces.)

3. Describe the project activities including specifically the activities funded by this grant. (Response limited to 2,500 characters with spaces.)

4. Provide the project timeline. Be specific as to month(s)/year and activity, and as to project start and end dates. All projects must be completed within one year of the start date or by June 30, 2020, whichever is earlier. (Response limited to 1,000 characters with spaces.)

5. Describe the evaluation methods that will be used to determine whether the objectives of the project have been met. (Response limited to 750 characters with spaces.)

6. Describe how Rockfall's participation in this project will be recognized. (Response limited to 500 characters with spaces.)



**Checklist of Required Attachments:**

- List of Board of Directors, including names and professional affiliations
- One-page summary of the Organization's current budget
- 990 Filing (first two pages)

or

Copy of the Profit & Loss and Balance Sheet for the most recently completed year as approved by Organization's Board

**For Co-Applicants:**

- One-page summary of the Co-Applicant's current budget
- 990 Filing (first two pages)

or

Copy of the Profit & Loss and Balance Sheet for the most recently completed year as approved by Co-Applicant's Board

- A letter of agreement from the host entity, stating that they agree to be equally responsible for compliance with all grant requirements.

**Application submitted by:**

\_\_\_\_\_  
(Signature) (Date)

Print Name: \_\_\_\_\_

(Typed signatures are acceptable.)

**Organization's Authorized Agent:**

\_\_\_\_\_  
(Signature) (Date)

**Co-Applicant Organization's Authorized Agent:**

\_\_\_\_\_  
(Signature) (Date)

Applications must be received at the Rockfall Foundation by **12:00 noon on Thursday, November 8, 2018**. Applications must be submitted electronically to [grants@rockfallfoundation.org](mailto:grants@rockfallfoundation.org). Applications received after the deadline will **not** be considered. If you have any questions please contact Amanda Kenyon at the above email address or at 860.347.0340.